

1 **BEFORE THE ARIZONA POWER PLANT**  
2 **AND TRANSMISSION LINE SITING COMMITTEE**

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IN THE MATTER OF THE APPLICATION OF ATLAS NORTH, LLC, IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES § 40-360, ET SEQ., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE ATLAS NORTH GENERATION TIE LINE PROJECT, LOCATED IN LA PAZ COUNTY, ARIZONA	DOCKET NO.:  Case No.
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9 **NOTICE OF HEARING**

10 **A PUBLIC HEARING WILL BE HELD** before the Arizona Power Plant and  
11 Transmission Line Siting Committee (“Committee”) regarding the Application of Atlas  
12 North, LLC (“Applicant”) for a Certificate of Environmental Compatibility to authorize  
13 the construction of the Atlas North Generation Tie Line Project (“Project”). The Project  
14 consists of an up to two-mile 500-kilvolt (kV) transmission line and associated  
15 interconnection facilities from the planned Atlas North Solar Project to the regional grid at  
16 the Cielo Azul Switchyard. All Project components are located in La Paz County, Arizona.  
17 A general location map of the Project is attached as Exhibit A.

18 The hearing will be held at the Arizona Corporation Commission (“ACC”), located  
19 at 1200 West Washington Street, Phoenix, Arizona, 85007. **The hearing will begin on**  
20 **Tuesday, October 15, 2024, at 9:00 a.m. and will continue on October 16, 2024,**  
21 **commencing at 9:00 a.m.** If any revisions to the hearing schedule are required, they will  
22 be noticed on the Project website at <https://174powerglobal.com/atlas-north/> and on the  
23 ACC website at <https://www.azcc.gov/arizona-power-plant/meeting-schedule>.

24 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**  
25 **SESSION ON OCTOBER 15, 2024, BEGINNING AT 5:30, VIA TELEPHONE,**  
26 **ZOOM, OR IN PERSON AT THE ACC, 1200 WEST WASHINGTON STREET,**

1 **PHOENIX, ARIZONA, 85007. PUBLIC COMMENT MAY BE TAKEN AT OTHER**  
2 **TIMES DURING THE HEARING AT THE DISCRETION OF THE COMMITTEE**  
3 **CHAIRMAN.**

4 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**  
5 **HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE**  
6 **HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON PUBLIC**  
7 **ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE HEARING**  
8 **SCEHDULE MAY OCCUR DUE TO PUBLIC HEALTH CONSIDERATIONS.**

9 **THE PUBLIC HAS THE OPTION TO WATCH THE HEARING ONLINE**  
10 **OR LISTEN TO THE HEARING VIA TELEPHONE.** At least 24 hours in advance of  
11 the hearing, information regarding online and telephone hearing access, as well as any  
12 additional details regarding safety protocols or other revisions to the hearing schedule will  
13 be noticed on the Project website at <https://174powerglobal.com/atlas-north/>. The  
14 Chairman may, at his discretion, recess the hearing to a time and place to be announced  
15 during the hearing, or to be determined after recess. The date, time, and place at which the  
16 hearing will be resumed will be posted on the above-noted Project and ACC websites.  
17 **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE GIVEN;**  
18 **HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT**  
19 **REQUIRED.**

20 No tour is planned at this time. If the Committee decides to conduct a tour, notice  
21 that includes a map and itinerary of any such tour will be available at the hearing and posted  
22 on the Project website at: <https://174powerglobal.com/atlas-north/> and the ACC website  
23 at: [www.azcc.gov/arizona-power-plant/meeting-schedule](http://www.azcc.gov/arizona-power-plant/meeting-schedule). Members of the public may  
24 follow the Committee on the tour. During the tour, the Committee may hear testimony at  
25 stops on the tour concerning what is visible at stops and the relevance of the location and  
26 view to the Project. No other discussion or deliberation concerning the Application will

1 occur during the tour. A court reporter or recording device will record any testimony taken  
2 on the tour for transcription. Public health and safety protocols specific for the tour will be  
3 included on the itinerary.

4 A map of the Project site and detailed information about project facilities and  
5 technology are contained in the Application, which is available for inspection at the  
6 following locations:

- 7 • ACC Docket Control Center, Phoenix Office, located at 1200 West  
8 Washington Street, Suite 108, Phoenix, AZ 85007
- 9 • The Project website: <https://174powerglobal.com/atlas-north/>
- 10 • Centennial Public Library, 69725 Centennial Park Rd, Salome, AZ 85348

11 The Applicant will make available final copies of the pre-filing conference, pre-  
12 hearing conference and hearing transcripts at each of the above locations and website.

13 Each county, municipal government, and state agency interested in the Project that  
14 desires to be a party to the proceedings shall, not less than ten (10) days before the date set  
15 for the hearing, file a Notice of Intent to Become a Party with the Director of Utilities,  
16 Arizona Corporation Commission, 1200 West Washington Street, Phoenix, AZ 85007.

17 Any domestic non-profit corporation or association formed in whole or in part to  
18 promote conservation or natural beauty, to protect the environment, personal health, or  
19 other biological values to preserve historical sites, to promote consumer interests, to  
20 represent commercial and industrial groups, or to promote the orderly development of the  
21 area in which the Project is located desiring to become a party to the proceedings shall, not  
22 less than ten (10) days before the date set for the hearing, file Notice of Intent to Become  
23 a Party with the Director of Utilities, Arizona Corporation Commission, 1200 West  
24 Washington Street, Phoenix, AZ 85007.

25 The Committee or the Chairman, at any time deemed appropriate, may make other  
26 persons parties to the proceedings. Any person may make a limited appearance at the

1 hearing by filing a statement in writing with the Director of Utilities, Arizona Corporation  
2 Commission, 1200 West Washington Street, Phoenix, AZ 85007, and the Chairman of the  
3 Committee at 2005 North Central Avenue, Phoenix, AZ 85007, not less than five (5) days  
4 before the date set for the hearing. A person making a limited appearance will not be a  
5 party or have the right to present testimony or cross-examine witnesses.

6 This proceeding governed by Arizona Revised Statutes (“A.R.S.”) §§ 40-360 to 40-  
7 360.13 and Arizona Administrative Code Rules (“A.A.C.”) R14-3-201 to R14-3-220. No  
8 substantive communication, not in the public record, may be made to any member of the  
9 Committee. The written decision of the Committee will be submitted to the ACC pursuant  
10 to A.R.S. § 40-360.07. Any person intending to be a party to the proceedings on the matter  
11 before the ACC must be a party to the proceedings before the Committee.

12 ORDERED this \_\_\_ day of September, 2024.

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15 Adam Stafford, Chairman  
16 Arizona Power Plant and  
17 Transmission Line Siting Committee  
18 Assistant Attorney General  
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**CERTIFICATE OF MAILING**

Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 25 copies were filed this \_\_\_ day of September, 2024 with:

Utilities Division – Docket Control  
ARIZONA CORPORATION COMMISSION  
1200 West Washington Street  
Phoenix, AZ 85007

COPY of the foregoing emailed/mailed this \_\_\_ day of September, 2024, to:

Legal Division  
ARIZONA CORPORATION COMMISSION  
1200 W. Washington Street Phoenix, Arizona 85007  
[legaldiv@azcc.gov](mailto:legaldiv@azcc.gov)

Utilities Division  
ARIZONA CORPORATION COMMISSION  
1200 West Washington Street Phoenix, Arizona 85007  
[utildivservicebyemail@azcc.gov](mailto:utildivservicebyemail@azcc.gov)

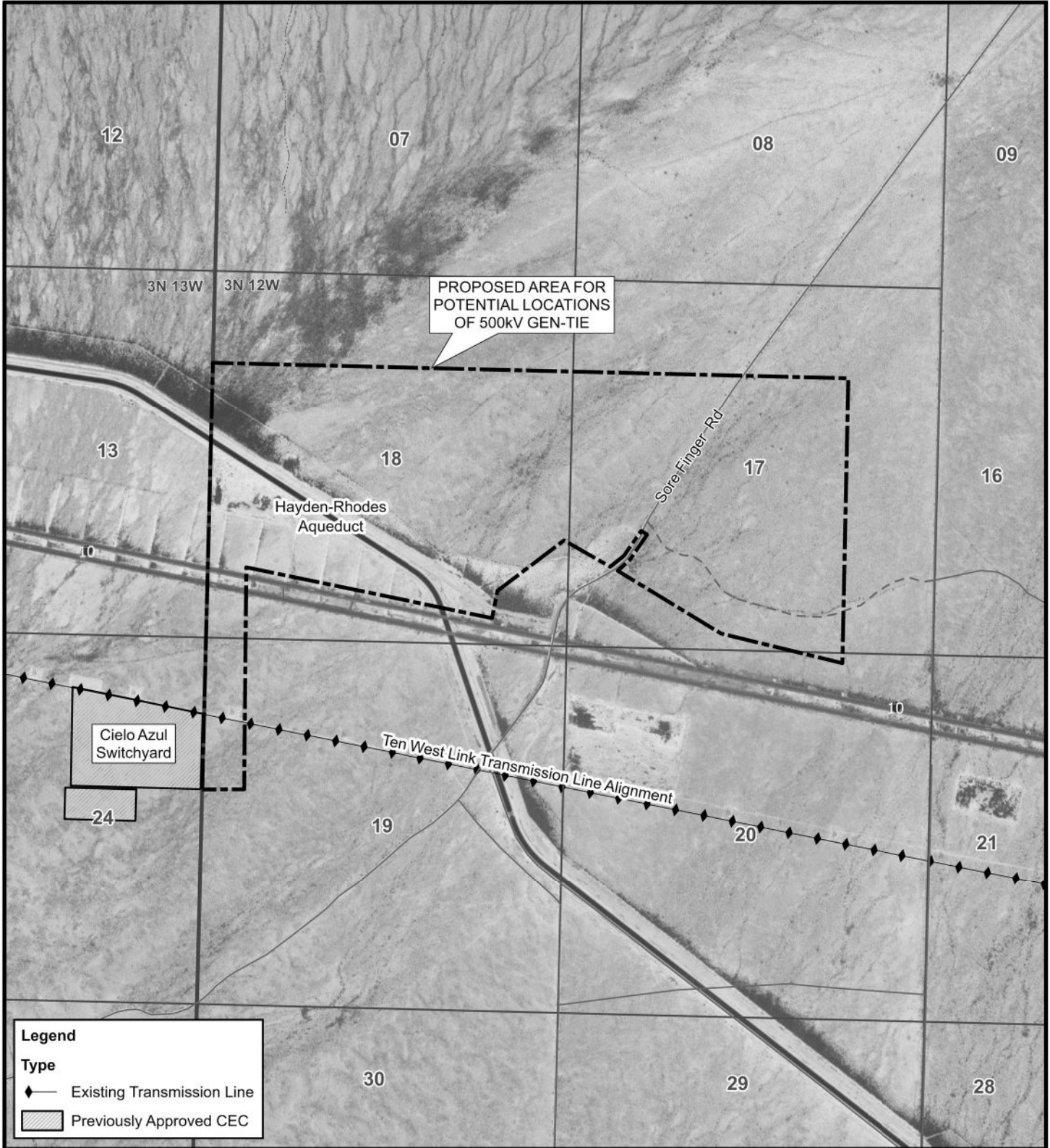
Lisa L. Glennie  
Glennie Reporting Services, LLC  
1555 East Orangewood  
Phoenix, Arizona 85020  
[admin@glennie-reporting.com](mailto:admin@glennie-reporting.com)  
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111 E. Dunlap Ave, Suite 1-172  
Phoenix, AZ 85020  
[bert@ackenlaw.com](mailto:bert@ackenlaw.com)  
Attorney for Atlas North, LLC

By \_\_\_\_\_

**EXHIBIT A**

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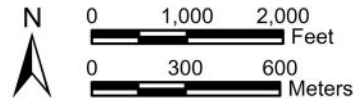
**Legend**

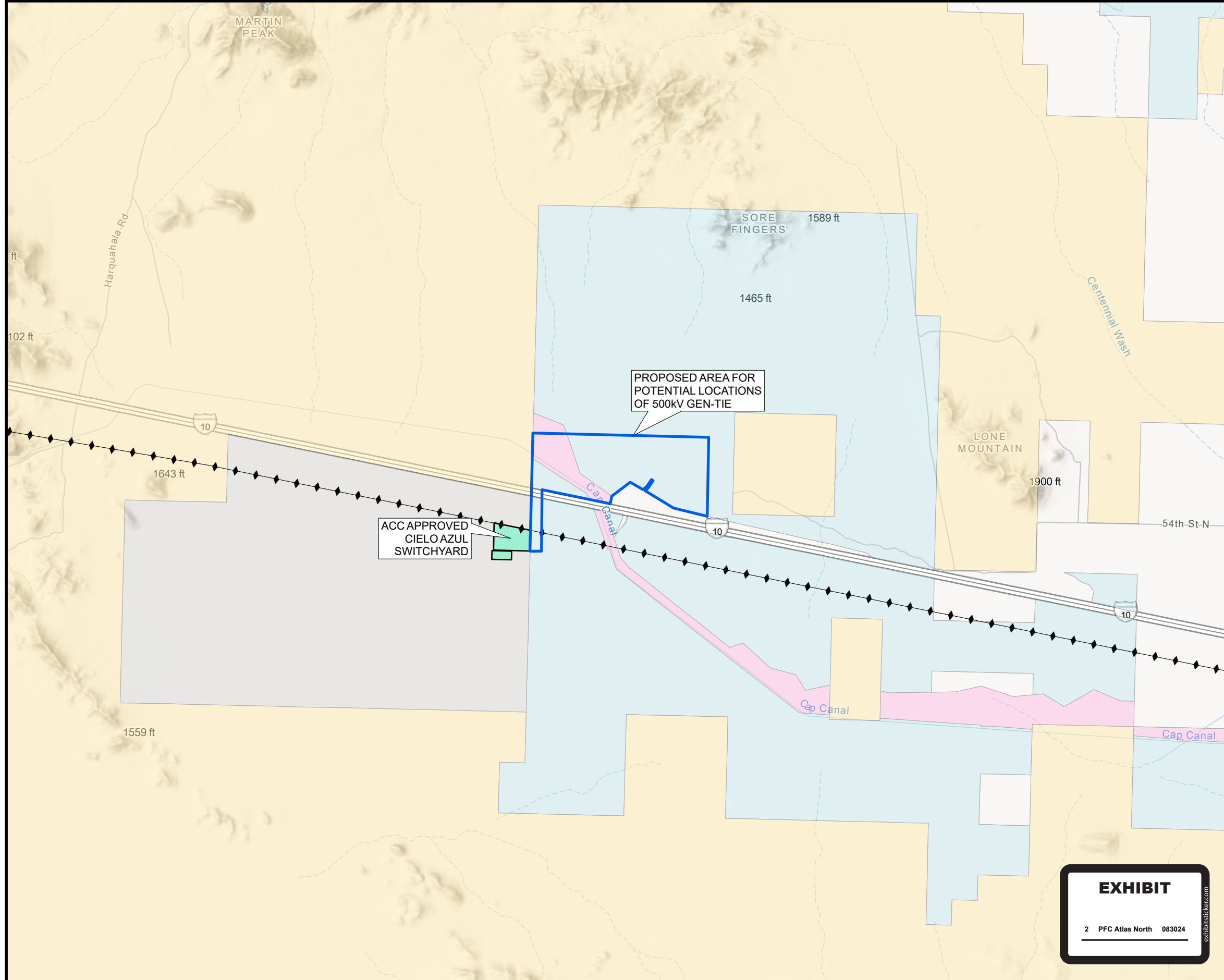
Type

- ◆ Existing Transmission Line
- ▨ Previously Approved CEC

T3N, R12W, Portions of Sections 18 and 19,  
 T3N, R13W, Portions of Sections 13 and 24,  
 La Paz County, Arizona  
 Image Source: Maxar 5/28/2023

**ATLAS NORTH  
 GENERATION TIE LINE PROJECT**  
 Certificate of Environmental Compatibility  
 TRANSMISSION CORRIDOR

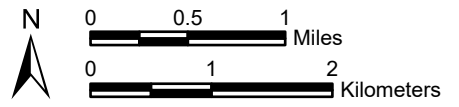




T3N, R12W, Portions of Sections 18 and 19,  
 T3N, R13W, Portions of Sections 13 and 24,  
 La Paz County, Arizona  
 Projection: NAD 1983 UTM Zone 12N  
 Surface Management: BLM SMA ArcGIS service accessed 08/29/2024  
 Image Source: USGS TNM Topo Base Map

**Legend**

- ◆ Ten West Link Transmission Line Alignment
  - ▭ Proposed Area for Potential Locations of 500kV Gen-Tie
  - ▨ Previously Approved CEC
- Surface Management**
- ▭ Bureau of Land Management
  - ▭ Bureau of Reclamation
  - ▭ County
  - ▭ Private (No Color)
  - ▭ State



**ATLAS NORTH  
 GENERATION TIE LINE PROJECT**  
 Exhibits for the Certificate of  
 Environmental Compatibility  
 PROPOSED ROUTE  
 Exhibit A-3

**EXHIBIT**

2 PFC Atlas North 083024

exhibitsticker.com



**ATLAS NORTH NOTICE SIGN PROPOSED LOCATIONS**



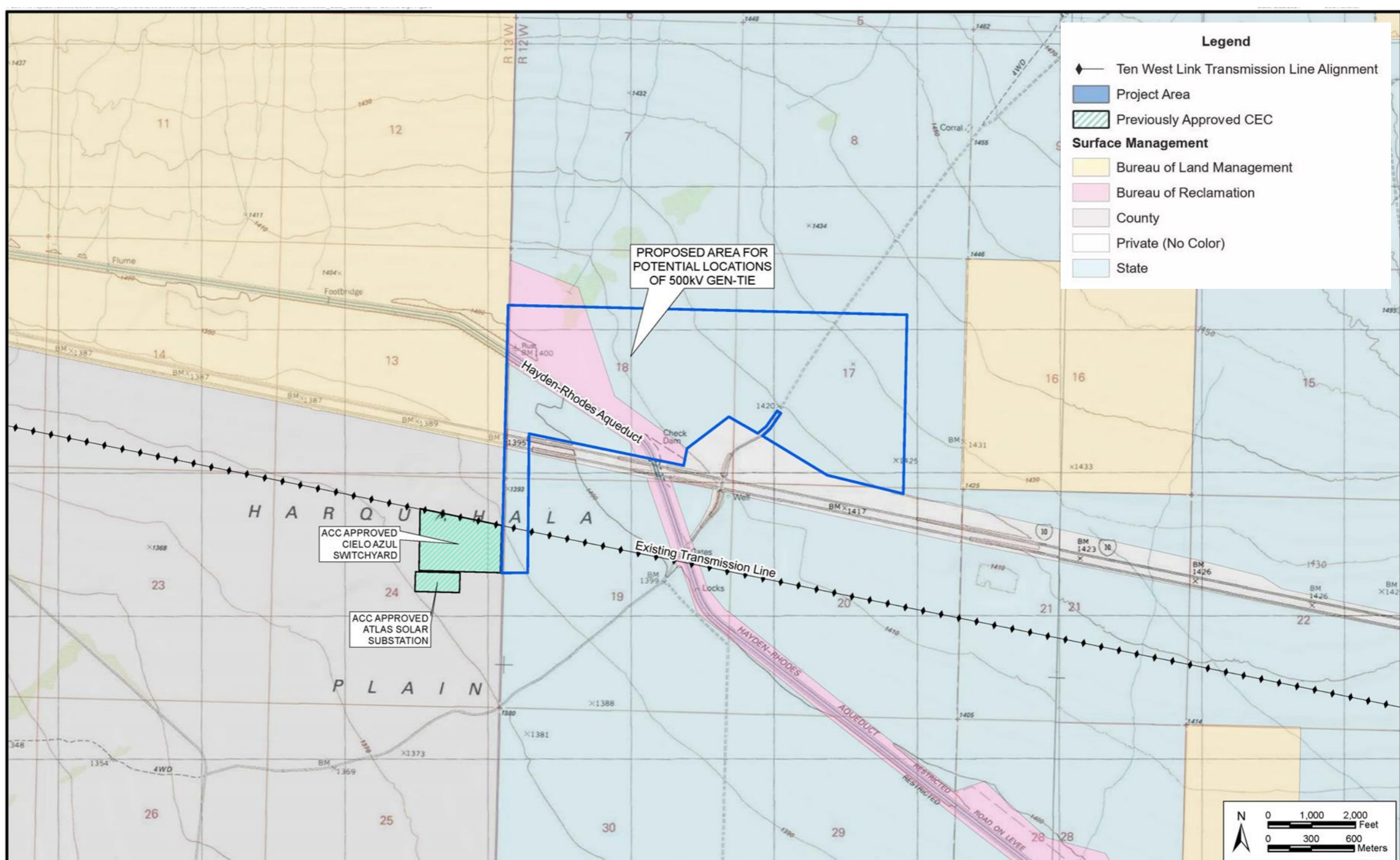
# NOTICE OF PUBLIC HEARING

## Atlas North Generation Tie Line Project

The public is invited to attend and participate in a hearing for Atlas North, LLC before the Arizona Corporation Commission Siting Committee.

Date	Time	Location
October 15, 2024	9:00 a.m.	Arizona Corporation Commission 1200 W Washington St, Phoenix, AZ 85007
October 15, 2024	5:30 p.m.*	
October 16, 2024	9:00 a.m.	

\* Public comments will be accepted in a special session virtually or in person



For more information visit: <https://174powerglobal.com/atlas-north/>  
Acken Law – Bert Acken – 111 E. Dunlap Avenue, Suite 1-172 – Phoenix, AZ 85020  
T: 602-790-6091 Email: Bert@AckenLaw.com