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**BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE**

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IN THE MATTER OF THE APPLICATION
OF ATLAS SOLAR, LLC, IN
CONFORMANCE WITH THE
REQUIREMENTS OF ARIZONA REVISED
STATUTES 40-360, ET. SEQ., FOR
CERTIFICATES OF ENVIRONMENTAL
COMPATIBILITY AUTHORIZING THE
ATLAS SOLAR TIE LINE PROJECT IN LA
PAZ COUNTY, ARIZONA.

Docket No.
L-21187A-22-0078-00202

Case No. 202

RECEIVED
22 MAR 31 A 9:39
ARIZONA POWER PLANT AND TRANSMISSION LINE SITING COMMITTEE CONTROL
AGENDA
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Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the general public, the parties and the Arizona Power Plant and Transmission Line Siting Committee (“Committee”), that the Committee will hold a public meeting/hearing on the above application that is open to the public at the Hampton Inn and Suites Phoenix-Goodyear, 2000 North Litchfield Road, Goodyear, Arizona 85395, commencing on Monday, May 9, 2022, at 1:00 p.m., and will continue each weekday on Tuesday, May 10, 2022, and May 11, 2022, as necessary, at the same location beginning at 9:00 a.m. on each day, unless a tour is taken. If a tour is taken, it will begin on an alternative date and time set by the Chairman of the Committee (“Chairman”). Public comment may be taken at the beginning of each hearing day or at other times during the hearing at times designated by the Chairman.

The hearing may conclude earlier or later than anticipated, depending upon the number of parties that intervene, the amount of testimony presented, the amount of public comment, and the time needed for deliberations by the Committee. As a part of the public meeting/hearing, members of the Committee will discuss the potential value of a tour, and, at the discretion of the Chairman, may tour the location of the proposed project area as set forth above.

1 **DUE TO THE COVID-19 PANDEMIC, THE PUBLIC IS STRONGLY**
2 **ENCOURAGED TO PARTICIPATE BY EITHER WATCHING THE MEETING**
3 **ONLINE OR LISTENING TO THE MEETING VIA TELEPHONE, RATHER**
4 **THAN ATTENDING IN PERSON.**

5 At least 24 hours in advance of the hearing, information regarding online and
6 telephone hearing access as well as any additional details regarding COVID-19 safety
7 protocols or other revisions to the hearing schedule, will be posted on the Applicant's
8 Project website at <https://AtlasEnergyPark.com> and Arizona Corporation Commission's
9 ("ACC") website at <https://www.azcc.gov/arizona-power-plant/meeting-schedule>. The
10 Chairman may, at his discretion, recess the hearing to a time and place to be announced
11 during the hearing, or to be determined after the recess. The date, time, and place at
12 which the hearing will be resumed will be posted on the above-noted Project and ACC
13 websites. **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE**
14 **GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING**
15 **IS NOT REQUIRED.**

16 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
17 **SESSION ON MAY 9, 2022, BEGINNING AT 2:00 P.M., VIA TELEPHONE,**
18 **ZOOM, OR IN PERSON AT THE HAMPTON INN AND SUITES PHOENIX-**
19 **GOODYEAR, 2000 NORTH LITCHFIELD ROAD, GOODYEAR, ARIZONA**
20 **85395. PUBLIC COMMENT MAY ALSO BE TAKEN AT OTHER TIMES**
21 **DURING THE HEARING AT THE DISCRETION OF THE COMMITTEE**
22 **CHAIRMAN.**

23 **PLEASE BE ADVISED THAT THE PUBLIC HEARING AND PUBLIC**
24 **COMMENT SESSION WILL FOLLOW CENTERS FOR DISEASE CONTROL,**
25 **AS WELL AS STATE AND LOCAL GUIDELINES ADDRESSING COVID-19.**
26 **FURTHER RESTRICTIONS ON PUBLIC ACCESS, ADDITIONAL SAFETY**
27 **PROTOCOLS, AND REVISIONS TO THE HEARING SCHEDULE MAY OCCUR**
28 **DUE TO PUBLIC HEALTH CONSIDERATIONS.**

1 At the public meeting/hearing, the Committee may consider, discuss, deliberate
2 and/or vote on the matters on the agenda. Items on the agenda may be taken in a different
3 order than listed as conditions require:

- 4 1. Call to order;
- 5 2. Roll call;
- 6 3. Consideration of and vote upon any requests to intervene;
- 7 4. Hearing on the application;
- 8 5. Public comment at the discretion of the Chairman;
- 9 6. Discussion of potential value of a tour of the proposed route;
- 10 7. If it is decided a tour would be valuable, the Committee will meet at the
11 hearing site. The members of the Committee will tour the project. Members
12 of the public may follow the Committee's tour. No testimony or discussion
13 with or between Committee members about the application or matters
14 relating to the application will take place, except on the record before a court
15 reporter at the designated stops. The Chairman will make any procedural
16 decisions concerning stops at different points of interest;
- 17 8. Discussion of proposed findings of fact, conclusions of law, the certificate of
18 environmental compatibility and conditions to the certificate of
19 environmental compatibility;
- 20 9. Vote and decision concerning findings of fact, conclusions of law, the
21 certificate of environmental compatibility and conditions to the certificate of
22 environmental compatibility;
- 23 10. Adjournment.

24 Persons with a disability may request a reasonable accommodation, such as a sign
25 language interpreter, by contacting Carolyn Buck, voice phone number: (602) 542-3931,
26 e-mail: CDBuck@azcc.gov. Requests should be made as early as possible to arrange the
27 accommodation. All materials relating to the hearing, including any tour, may be found at
28 the Docket Control of the Arizona Corporation Commission, 1200 W. Washington Street,

1 Phoenix, AZ 85007, First Floor and on the Arizona Corporation Commission website
2 eDocket at <http://www.azcc.gov>.

3 **DATED** this 25th day of March, 2022.

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6 _____
7 Paul A. Katz
8 Assistant Attorney General
9 Chairman, Arizona Power Plant and
10 Transmission Line Siting Committee
11 15 South 15th Avenue
12 Phoenix, Arizona 85007
13 Paul.Katz@azag.gov

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CERTIFICATION OF MAILING

Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 26 copies were filed this 31 day of March, 2022 with:

Utilities Division – Docket Control
ARIZONA CORPORATION COMMISSION
1200 W. Washington St.
Phoenix, AZ 85007

COPIES of the foregoing mailed this 31 day of March, 2022 to:

Robin Mitchell, General Counsel
Arizona Corporation Commission
1200 W. Washington Street
Phoenix, Arizona 85007
RMitchell@azcc.gov
Counsel for Legal Division Staff

Elijah Abinah, Director—Utilities Division
ARIZONA CORPORATION COMMISSION
1200 West Washington Street
Phoenix, Arizona 85007
eabinah@azcc.gov

Albert Acken
111 East Dunlap Ave. Ste. 1-172
Phoenix, Arizona 85020
bert@ackenlaw.com
Attorney for Applicant

Marta T. Hetzer
Coash & Coash, Inc.
1802 N. 7th Street
Phoenix, Arizona 85006
mh@coashandcoash.com



CEC 202